

November 6, 2015 11:00 a.m. Student Union

## Agenda

- I. Welcome Greetings
- **II.** Reports of Officers
  - A. President
  - **B.** Vice President
  - **C.** Financial Secretary
  - **D.** Recording Secretary
  - E. Board of Governors
  - F. State Advisory Councils of Students
- **III.** Campus Reports
  - A. Weirton
  - **B.** Wheeling
  - C. New Martinsville
- **IV.** Committee Reports
  - A. Academic Appeals
  - **B.** Assessment
  - C. Curriculum
  - **D.** Enrollment Management Council
  - E. Financial Aid

- F. Institutional Technologies Committee
  G. Library/LRC
  H. Retention
  I. Ad-Hoc Committees
  V. Club Reports
  VI. Unfinished Business
  VII. New Business
  VIII. The Office of Student Activities Up-dates:
  - IX. Announcements

A. Budget Update

- A. Next meeting: January 8 @ 11:00 am Student Union
- X. Adjourn